



BISHOP'S CASTLE TOWN COUNCIL



Gwilym J Rippon Cert. He CEG, PSLCC
Town Clerk
Tel: 01588 638141
Email: townclerk@bishopscastle.co.uk

The Town Hall
Bishop's Castle
Shropshire
SY9 5BG

**MEMBERS OF THE COUNCIL YOU ARE HERBY SUMMONED
TO ATTEND A REGULAR MEETING OF
BISHOP'S CASTLE TOWN COUNCIL WHICH WILL BE
HELD IN THE TOWN HALL
ON TUESDAY 17TH FEBRUARY 2026 AT 7.30 PM**

Signed:

TOWN CLERK

CiLCA (England and Wales) Cer HE Ceg

Fellow of the SLCC

A G E N D A

| | |
|----|--|
| 1. | <u>APOLOGIES</u> To note apologies. |
| 2. | <u>DECLARATIONS OF INTEREST</u> Disclosable Pecuniary Interest. Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate. <ul style="list-style-type: none">i. To declare any disclosable pecuniary interests.ii. To declare any personal interests. |
| 3. | <u>APPROVAL OF MINUTES</u> To approve the minutes of the meeting of the Town Council held on Tuesday 20 th January 2026. |
| 4. | <u>PUBLIC PARTICIPATION SESSION</u> Members of the public wishing to speak must give prior notification of their wish to speak. <ul style="list-style-type: none">i. Unitary Council member. To receive an update from the Unitary Council member.ii. Public session. |
| 5. | <u>MAYOR'S REPORT</u> To receive a report from the Mayor. |

| | | | |
|-------------------------------|--|----|-----------------|
| 6. | <u>CLERKS REPORT</u> To receive a report from the Clerk. | | |
| 7. | <u>YOUTH PROVISION</u> Provision of youth services (verbal report from Cllr. Embrey) | | |
| 8. | <u>ADVERTISING IN NEWSLETTER</u> i. Proposed Increase in Advertising costs. | | |
| 9. | <u>STANDING AGENDA ITEM - FRIENDS OF BISHOPS CASTLE PLAYING FIELDS</u> | | |
| 10. | <u>PLANNING</u> | | |
| 11. | <u>MONTHLY FINANCES</u> i. To note the bank reconciliation. ii. To approve the following February invoices for payment: | | |
| FEBRUARY 2025 PAYMENTS | | | |
| Waterplus | Rates | 1 | 324.72 |
| BT | telephone /broadband | 2 | 287.52 |
| Dan Turner | Grasscutting | 3 | 1338.90 |
| Lloyds Bank | Bank charges | 4 | 3.00 |
| Unity Trust Bank | Bank charges | 5 | 12.60 |
| G J Rippon | Staff Wages | 6 | 4346.38 |
| S Smith | | 7 | |
| N Yaxley | | 8 | |
| P Eldridge | | 9 | |
| S Warburton | | 10 | |
| BT | telephone /broadband | 11 | 240.24 |
| Yorkshire G & Power | Electricity | 12 | 230.10 |
| C. Owen | Minute taker | 13 | 60.00 |
| HMRC | HMRC | 14 | 1141.55 |
| Shropshire Council | Pension | 15 | 1569.15 |
| L G Inspection | Lift | 16 | 210.00 |
| Enterprise House | Newsletter | 17 | 1110.00 |
| Enterprise House | Printing | 18 | 37.66 |
| Enterprise House | Room Hire | 19 | 60.00 |
| Mr Edwards | Allotments | 20 | 52.25 |
| Mouse Matt | IT | 21 | 405.00 |
| BCHRC | Admin | 22 | 162.50 |
| G J Rippon | Maintenance | 23 | 110.54 |
| TOTAL 12.02.25 | | | 11702.11 |
| Signed | | | |
| Signed | | | |

| | | | |
|-----|---|--|--|
| | | | |
| 12. | <u>STANDING AGENDA ITEM – PLANNING FOR BIODIVERSITY NET GAIN & CLIMATE ACTION PLAN</u> | | |
| | i. Climate Action Plan recently circulated to council for comment and adoption. | | |
| 13. | <u>CORRESPONDENCE</u> | | |
| 14. | <u>REPORTS FROM MEETINGS ATTENDED</u> | | |
| | To receive reports from meetings attended. | | |
| 15. | <u>NEXT MEETING</u> | | |
| | Regular Town Council meeting Tuesday 17 th March 2026. | | |
| 16. | <u>CONFIDENTIAL MATTERS*</u> | | |
| | <i>* To resolve that by the Public Bodies (Admission to Meetings) Act 1960 the public and press be excluded for the remainder of the meeting on the grounds the business to be discussed involves the likely disclosure of confidential information as defined in the Act</i> | | |
| | i. Allotment Deposits | | |
| | ii. Discuss Correspondence | | |