

## BISHOP'S CASTLE TOWN COUNCIL



Date: 15<sup>th</sup> January 2025

Gwilym J Rippon Cert. He CEG, PSLCC Town Clerk Tel; 01588 638141 Email: townclerk@bishopscastle.co.uk The Town Hall Bishop's Castle Shropshire SY9 5BG

# MEMBERS OF THE COUNCIL YOU ARE HERBY SUMMONED TO ATTEND A REGULAR MEETING OF BISHOP'S CASTLE TOWN COUNCIL WHICH WILL BE HELD IN THE TOWN HALL ON TUESDAY 21<sup>ST</sup> JANUARY 2025 AT 7.30 PM

Signed:

FSLCC, Cert HE Ceg

TOWN CLERK

#### AGENDA

Presentation by Daphne du Cros on the Shropshire Good Food Partnership, and the role within the Marches Food Network/ the Marches Forward Partnership.

	1.	<u>APOLOGIES</u>
		To note apologies
	2.	<u>DECLARATIONS OF INTEREST</u>
		Disclosable Pecuniary Interest
		Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.
		<ul><li>a) To declare any disclosable pecuniary interests.</li><li>b) To declare any personal interests.</li></ul>
•	3.	APPROVAL OF MINUTES  To approve the minutes of the Town Council meeting held on Tuesday 17 <sup>th</sup> December 2024

#### 4. **PUBLIC PARTICIPATION SESSION**

Members of the public wishing to speak must give prior notification of their wish to speak

#### 5. MAYOR'S REPORT

To receive a report from the mayor

#### 6. REPORT FROM THE CLERK

To receive a report from the Clerk

#### 7. <u>UNITARY COUNCILLOR</u>

To receive a report from the Unitary Councillor

#### 8. HIGHWAY ISSUES

To receive an update on the signing of the recent highway improvements, especially the provision of disabled places

#### 9. SHROPSHIRE COUNCIL BUDGET CONSULTATION RESPONSE

To discuss and decided on a response to Shropshire Council's Budget Consultation

#### 10. HR SUPPORT

To discuss and decode on the appointment of a HR advisor (See report attached)

#### 11. RIVER ONNY UPDATE

#### 12. AUCTION YARD FITT

To receive an update in relation to the Action Yard Fitt

#### 13. SERVICES TO YOUNG PEOPLE

To discuss and decide on financing a youth worker (see report attached)

#### 14. ROAD MARKINGS

To discuss the location of road markings. To be collated and forwarded to Shropshire Council for implementation.

#### 15. **PLANNING**

#### 1. 24/04797/DIS

Application to discharge of Condition 5 (Drainage) of planning permission 23/01242/FUL Site of Former Countrywide Warehouse Station Street Bishops Castle Shropshire SY9 5AQ

#### 16.

#### **MONTHLY FINANCES**

- i. To note the Bank Reconciliation
- To receive the budget 2025-2026 together with the precept demand ii.
- iii. To approve the following invoices for payment:

Shropshire Pension	Pension	329	1334.03
HMR&C	HMR&C	330	831.37
G.J.Rippon	Staff Wages	331	
Nick Yaxley	Staff Wages	331	3693.05
P.Eldridge	Staff Wages	331	
Sarah Smith	Staff Wages	331	
C. Owen	Minute taker	332	60.00
G. Dudley	Toilet cleaning	333	500.00
Dan Turner	Grass cutting	334	1338.90
Lloyds Bank	Bank charges	335	3.00
Unity Trust Bank	Bank charges	336	12.15
SSE	Electricity	337	529.56
BT	telephone /broadband	338	518.98
Shropshire Council	Rates	339	187.00
Waterplus	Water rates	340	15.46
Mark One	Fire Safety	341	101.23
High line	Street Lighting	342	152.40
Glynn Roberts	Pump Track	343	86.83
ICO	Subscriptions	344	35.00
Resource for change	Survey	345	1333.75
Blue Stone	Printer lease	346	525.60
Exemplum	Printing	347	2701.01
BCBS	Materials	348	194.90
	Total		14154.22

#### **17.**

### STANDING AGENDA ITEM – PLANNING FOR BIODIVERSITY NET GAIN To Receive any Reports / Updates.

To Consider Actions / Impacts

#### 18. **CLIMATE ACTION PLAN**

To receive a progress report from Cllr Kosciuczyk

19.

#### REPORTS FROM MEETINGS ATTENDED

To receive reports from meetings attended

#### 20. **EXCLUDE MEMBERS OF PRESS AND PUBLIC**

Due to the confidential nature of the business of this agenda item, under Section (1) of the Public Bodies (Admission to Meetings) Act 1960 it is proposed to put forward a motion to exclude members of the public during discussion of this agenda item.

#### **STAFFING AND COMPLAINTS** To discuss and decide on; 21.

- 1. To agree the recommendation of the staffing group (see report attached).
- 2. To discuss the way forward for the first part of the letter of complaint against the Council (See report attached)

22.

#### **NEXT MEETINGS**

Regular Town Council meetings Tuesday 18th February 2025