



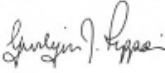
# BISHOP'S CASTLE TOWN COUNCIL



Gwilym J Rippon Cert. He CEG, PSLCC  
Town Clerk  
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The Town Hall  
Bishop's Castle  
Shropshire  
SY9 5BG

**MEMBERS OF THE COUNCIL YOU ARE HERBY SUMMONED  
TO ATTEND A REGULAR MEETING OF  
BISHOP'S CASTLE TOWN COUNCIL WHICH WILL BE  
HELD IN THE TOWN HALL  
ON TUESDAY 18<sup>TH</sup> FEBRUARY 2025 AT 7.30 PM**

Signed:  FSLCC, Cert HE Ceg  
TOWN CLERK

Date: 13<sup>th</sup> February 2025

## **AGENDA**

1.	<p><b><u>APOLOGIES</u></b></p> <p>To note apologies</p>
2.	<p><b><u>DECLARATIONS OF INTEREST</u></b></p> <p>Disclosable Pecuniary Interest</p> <p>Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.</p> <p>a) To declare any disclosable pecuniary interests.</p> <p>b) To declare any personal interests.</p>
3.	<p><b><u>APPROVAL OF MINUTES</u></b></p> <p>To approve the minutes of the Town Council meeting held on Tuesday 21<sup>st</sup> January 2025</p>
4.	<p><b><u>PUBLIC PARTICIPATION SESSION</u></b></p> <p>Members of the public wishing to speak must give prior notification of their wish to speak</p>

5.	<p><b><u>MAYOR'S REPORT</u></b></p> <p>To receive a report from the mayor</p>
6.	<p><b><u>REPORT FROM THE CLERK</u></b></p> <p>To receive a report from the Clerk</p> <p>Clerk's report from Practitioners conference</p>
7.	<p><b><u>OFFICER TRAINING</u></b></p> <p>Assistant Clerk would like to undertake a FILCA course in finance. (See attached)</p>
8.	<p><b><u>UNITARY COUNCILLOR</u></b></p> <p>To receive a report from the Unitary Councillor</p>
9.	<p><b><u>PLAY AREAS</u></b></p> <p>Play Area Inspection Reports</p>
10.	<p><b><u>PUBLIC MEETING</u></b></p> <p>A public meeting for the 'The Three Tuns, Bishops Castle' to be arranged.</p>
11.	<p><b><u>RIVER ONNY UPDATE</u></b></p> <p>To receive an update in relation to the River Onny</p>
12.	<p><b><u>PLANNING</u></b></p> <p>1. 24/04797/DIS</p> <p style="padding-left: 40px;">Application to discharge of Condition 5 (Drainage) of planning permission 23/01242/FUL Site of Former Countrywide Warehouse Station Street Bishops Castle Shropshire SY9 5AQ</p> <p>2. 25/00177/FUL</p> <p style="padding-left: 40px;">Land To The West Of The Coney, , Bishop's Castle, , Shropshire , SY9 5ET Proposal: Construction and operation of a wind turbine with a maximum height to blade tip of 80m, and associated temporary access track and crane hard standing.</p>
13.	<p><b><u>MONTHLY FINANCES</u></b></p> <p>i. To note the Bank Reconciliation</p> <p>ii. To approve the following invoices for payment:</p>

**FEBRUARY 2025 PAYMENTS**

Shropshire Pension	Pension	357	1203.27
HMR&C	HMR&C	358	931.74
Staff wages	Staff Wages	359	3660.69
C. Owen	Minute taker	363	60.00
G. Dudley	Toilet cleaning	364	500.00
Dan Turner	Grasscutting	365	1338.90
Lloyds Bank	Bank charges	366	3.00
BT	telephone /broadband	369	621.50
BCBS	Maintenance	372	145.65
Mousemat	IT	373	838.53
Allotment Society	membership Fees	374	282.00
Wendy Oakley	Civic expenses	375	60.00
SLCC	Training	376	506.00
Sparc	Grants	377	5000.00
Clare Town Crier	Civic expenses	378	30.00
P Chamberlain	Window cleaning	379	48.00
T. Baker	Work to the chimney, re-site bins. Attention to the Ladies outside loo	380	560.00
<b>TOTAL</b>			<b>15789.28</b>

14.

**STANDING AGENDA ITEM – PLANNING FOR BIODIVERSITY NET GAIN**

To Receive any Reports / Updates.

To Consider Actions / Impacts

15.

**CLIMATE ACTION PLAN**

To receive a progress report from Cllr Kosciuczyk

16.

**REPORTS FROM MEETINGS ATTENDED**

To receive reports from meetings attended

17.

**EXCLUDE MEMBERS OF PRESS AND PUBLIC**

Due to the confidential nature of the business of this agenda item, under Section (1) of the Public Bodies (Admission to Meetings) Act 1960 it is proposed to put forward a motion to exclude members of the public during discussion of this agenda item.

18.

**STAFFING AND COMPLAINTS**

1. To update members in relation to the complaint by an allotment holder
2. To discuss the employment of a Town Warden

19.

**NEXT MEETINGS**

Regular Town Council meeting Tuesday 18<sup>th</sup> March 2025