



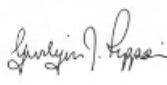
BISHOP'S CASTLE TOWN COUNCIL



Gwilym J Rippon Cert. He CEG, PSLCC
Town Clerk
Tel: 01588 638141
Email: townclerk@bishopscastle.co.uk

The Town Hall
Bishop's Castle
Shropshire
SY9 5BG

**MEMBERS OF THE COUNCIL YOU ARE HERBY SUMMONED
TO ATTEND A REGULAR MEETING OF
BISHOP'S CASTLE TOWN COUNCIL WHICH WILL BE
HELD IN THE TOWN HALL
ON TUESDAY 19TH NOVEMBER 2024 AT 7.30 PM**

Signed:  FSLCC, Cert HE Ceg
TOWN CLERK

Date: 13th November 2024

AGENDA

Allan Wilson will be in attendance to speak about local nature recovery strategy for the county.

1.	<u>APOLOGIES</u> To note apologies
2.	<u>DECLARATIONS OF INTEREST</u> a) To declare any disclosable pecuniary interests. b) To declare any personal interests.
3.	<u>APPROVAL OF MINUTES</u> To approve the minutes of the Town Council meeting held on Tuesday 15 th October 2024
4.	<u>PUBLIC PARTICIPATION SESSION</u> Members of the public wishing to speak must give prior notification of their wish to speak
5.	<u>MAYOR'S REPORT</u> To receive a report from the Mayor

6.	<p><u>REPORT FROM THE CLERK</u></p> <p>To receive a report from the Clerk</p>
7.	<p><u>UNITARY COUNCILLOR</u></p> <p>To receive a report from the Unitary Councillor</p>
8.	<p><u>HIGHWAY ISSUES</u></p> <p>To receive an update on the signing of the recent highway improvements, especially the provision of disabled places</p>
9.	<p><u>TOWN HALL TRUST</u></p> <p>To receive updates on the following</p> <p>To receive an update on other maintenance requirements as raised at the September meeting</p> <p>To receive a statement of the Trust's finances, expenses, costs, commitments etc</p>
10.	<p><u>STREET FURNITURE</u></p> <p>To discuss and decide in erecting two bollards on the Salop Road / Market Square pavement corner</p>
11.	<p><u>KEROSENE LEAK UPDATE</u></p> <p>To receive an update in relation to the actions that have been taken to locate the Kerosene leak</p>
12.	<p><u>PLANNING</u></p> <ol style="list-style-type: none"> 1. 24/04298/TCA Application to fell 2no Silver Birch and replant with Weeping Birch within Bishops Castle Conservation Area at Church View 3 Church Street Bishops Castle Shropshire SY9 5AA 2. 24/04165/AMP Application for amendments to Windows, and Removal of Approved Cladding on Planning Permission 24/02013/FUL at Tall Trees Church Lane Bishops Castle Shropshire SY9 5A 3. 24/04075/TCA Application to crown reduce by 8-10ft 1no Acer within Bishop's Castle Conservation Area at 9 Pound Close Bishops Castle Shropshire SY9 5DJ

4. 24/04114/TCA

Application to fell 1no. Ash and 1no. Silver Birch within Norbury Conservation Area at Michaelmas Cottage Norbury Bishops Castle Shropshire SY9 5D

13.

MONTHLY FINANCES

- i. To note the Bank Reconciliation
- ii. To receive the draft budget 2025-2026
- iii. To approve the following invoices for payment:

Payee	Item	Invoice	Amount £
Shropshire County Pension Fund	Monthly pension payment	November Return	1391.59
HMRC	PAYE and NI	November Return	917.87
Staff salaries	4 staff	November Return	4181.18
C. Owen	Minute taker	225.	60.00
G. Dudley	Toilet cleaning	226.	500.00
Dan Turner	Grass cutting	227.	1338.90
Halls SMS	Toilet consumables	228.	74.09
Unity Trust Bank	Bank charges	229.	12.90
BCBS	Maintenance	230.	186.52
Viking	Stationery /postage	231.	90.68
BAE Jones	Town Hall	232.	345.60
Walking Festival	Grants	233.	160.00
Shropshire Council	training	234.	165.00
James Hallam	Insurance	235.	11212.53
James Hallam	Insurance	236.	458.99
Allotment Society	membership Fees	237.	138.00
Allotment Society	Maintenance	238.	685.00
High line	Street Lighting	239.	108.00
Dan Turner	Maintenance	240.	72.00
Blachere	Christmas lights	241.	1934.40
SLCC	training	242.	718.00
Exemplum	Printing	243.	929.45
BC HS	Grants	244.	1213.40
WPG	Printing	245.	48.00
Belvidere lifts	Maintenance	246.	624.00
Dial a Ride	twinning	247.	133.50
RBL	Grants	248.	67.50
PHS	Toilet consumables	249.	243.41
For Information			
BT	telephone /broadband	250.	522.56
Lloyds Bank	Bank Charges and misc.	251.	342.00
Shropshire Council	Rates	252.	187.00
	Total		29062.07

14.

	<p><u>STANDING AGENDA ITEM – PLANNING FOR BIODIVERSITY NET GAIN</u> To Receive any Reports / Updates. To Consider Actions / Impacts</p>
15.	<p><u>CLIMATE ACTION PLAN</u> To receive a progress report from Cllr Kosciuczyk</p>
16.	<p><u>REPORTS FROM MEETINGS ATTENDED</u> To receive reports from meetings attended</p>
17.	<p><u>TO EXCLUDE MEMBERS OF PRESS AND PUBLIC</u> To resolve that by the Public Bodies (Admission to Meetings) Act 1960 the public and press be excluded for the remainder of the meeting on the grounds the business to be discussed involves the likely disclosure of confidential information as defined in the Acts.</p>
18.	<p><u>HR SUPPOPRT</u> To receive an update on the replies received in respect of a request for HR support</p>
19.	<p><u>NEXT MEETINGS</u> Ordinary Town Council meetings Tuesday 17th December 2024</p>