



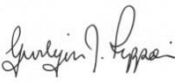
BISHOP'S CASTLE TOWN COUNCIL



Gwilym J Rippon Cert. He CEG, PSLCC
Town Clerk
Tel: 01588 638141
Email: townclerk@bishopscastle.co.uk

The Town Hall
Bishop's Castle
Shropshire
SY9 5BG

**MEMBERS OF THE COUNCIL YOU ARE HERBY SUMMONED
TO ATTEND A REGULAR MEETING OF
BISHOP'S CASTLE TOWN COUNCIL WHICH WILL BE
HELD IN THE TOWN HALL
ON TUESDAY 15TH OCTOBER 2024 AT 7.30 PM**

Signed:  FSLCC, Cert HE Ceg

Date: 9th October 2024

TOWN CLERK

A G E N D A

1.	<u>APOLOGIES</u> To note apologies
2.	<u>DECLARATIONS OF INTEREST</u> a) To declare any disclosable pecuniary interests. b) To declare any personal interests.
3.	<u>APPROVAL OF MINUTES</u> To approve the minutes of the Town Council meeting held on Tuesday 17 th September 2024
4.	<u>PUBLIC PARTICIPATION SESSION</u> Members of the public wishing to speak must give prior notification of their wish to speak
5.	<u>MAYOR'S REPORT</u> To receive a report from the Mayor

6.	<p><u>REPORT FROM THE CLERK</u></p> <p>To receive a report from the Clerk</p>
7.	<p><u>UNITARY COUNCILLOR</u></p> <p>To receive a report from the Unitary Councillor</p>
8.	<p><u>WAR MEMORIAL UPDATE</u></p> <p>To receive an update</p>
9.	<p><u>FRIENDS OF THE PLAYING FIELDS</u></p> <p>To receive a Proposal from the Mayor and to discuss the formation of a new group, Friends of the Playing Fields</p>
10.	<p><u>TOWN HALL TRUST</u></p> <p>To receive updates on the following</p> <p>To consider and agree a quotation for the immediate repair of the Town Hall Chimney, as resolved at the September meeting</p> <p>To receive an update on the Town Hall roof situation, quotes received, etc</p> <p>To receive an update on other maintenance requirements as raised at the September meeting</p> <p>To receive a statement of the Trust's finances, expenses, costs, commitments etc</p> <p>To consider the financial situation of the Town Hall Trust in light of the summary/statement</p>
11.	<p><u>RIVER ONNY SEVERN TRENT PROPOSAL</u></p> <p>To discuss a proposal from Severn Trent to discharge sewage into the river Onny and to consider what action can be taken</p>
12.	<p><u>PLANNING</u></p> <p>No planning applications to date</p>
13.	<p><u>MONTHLY FINANCES</u></p> <ol style="list-style-type: none"> i. To note the Bank Reconciliation ii. To approve the following invoices for payment:

Payee	Item	Invoice	Amount £
Shropshire County Pension Fund	Monthly pension payment	October Return	1166.10
HMRC	PAYE and NI	October Return	808.95
Staff salaries	4 staff	October Return	3363.85
C. Owen	Minute taker	223.	60.00
G. Dudley	Toilet cleaning	224.	500.00
Dan Turner	Grass cutting	225.	1338.90
BCBS	Materials	226.	743.33
BCBS	padlock	227.	45.58
For Information			
BT	telephone /broadband	228.	488.71
water plus	Water rates	229.	120.10
Lloyds Bank	Bank Charges and misc	230.	269.31
SSE	Electricity	231.	535.40
Shropshire Council	Rates	232.	187.00
	Total		9627.23

14.

STANDING AGENDA ITEM – PLANNING FOR BIODIVERSITY NET GAIN

To Receive any Reports / Updates;

To Consider Actions / Impacts

tree planting efforts

15.

CLIMATE ACTION PLAN

Quarterly discussion

16.

REPORTS FROM MEETINGS ATTENDED

To receive reports from meetings attended

17.

TO EXCLUDE MEMBERS OF PRESS AND PUBLIC

To resolve that by the Public Bodies (Admission to Meetings) Act 1960 the public and press be excluded for the remainder of the meeting on the grounds the business to be discussed involves the likely disclosure of confidential information as defined in the Acts.

18.

REIMBURSEMENT OF DONATION

19.

NEXT MEETINGS

Ordinary Town Council meetings Tuesday 19th November 2024