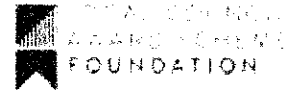




# BISHOP'S CASTLE TOWN COUNCIL



Gwilym J Rippon Cert. HE CEG, PSLCC  
Town Clerk  
Tel: 01588 638144  
Email: townclerk@bishopscastletowncouncil.gov.uk

The Town Hall  
Bishop's Castle  
Shropshire  
SY9 5BG

**MEMBERS OF THE COUNCIL YOU ARE HEREBY SUMMONED  
TO ATTEND A MEETING OF BISHOP'S CASTLE TOWN COUNCIL  
WHICH WILL BE HELD AT THE TOWN HALL BISHOP'S CASTLE  
ON TUESDAY 21<sup>ST</sup> FEBRUARY 2023 AT 7.30 PM**

Signed:

FSLCC, Cert HE Ceg  
TOWN CLERK

Date: 14<sup>th</sup> February 2023

## AGENDA

### FIRE PROCEDURE

There will be a presentation by Daphne Du Cros in relation to Bishop's Castle Community Food Strategy

<b>1.</b>	<b><u>APOLOGIES</u></b> To note apologies
<b>2.</b>	<b><u>DECLARATIONS OF INTEREST</u></b> a) To declare any disclosable pecuniary interests. b) To declare any personal interests.
<b>3.</b>	<b><u>APPROVAL OF MINUTES</u></b> To approve the minutes of the Town Council Meeting held on 17 <sup>th</sup> January 2023
<b>4.</b>	<b><u>PUBLIC PARTICIPATION SESSION</u></b> Members of the public wishing to speak should give prior notification of their wish to speak
<b>5.</b>	<b><u>REPORT FROM THE MAYOR</u></b> To receive a report from the Mayor
<b>6.</b>	<b><u>REPORT FROM THE CLERK</u></b> To receive a report from the Clerk

**7. UNITARY COUNCILLOR**

To receive a report from the Unitary Councillor

**8. PLANNING**

**New applications:**

**(Responses are Object, Support, or Representation, submitted with comments if required)**

**i. 23/00352/AMP**

Non-material amendments to planning permission No. 21/02771/FUL (revised shopfront detailing, installation of cast iron columns alongside entrance to No. 70, and increase in height of door to No. 68) | Sep Properties Ltd 68 - 70 Church Street Bishops Castle Shropshire SY9 5AE

**9. MONTHLY FINANCES**

**i. To receive a Bank Reconciliation**

**ii. Albert Howard Society**

To discuss and decide on a request from the Albert Howard Society who are seeking permission to erect a plaque commemorating Albert Howard in the same position or possibly on the next wall pillar as shown in the attached photos.

**iii. Grants**

To discuss and decide on awarding grants to the following applicants:

Name	Amount	Project	amount awarded
Football club	£1,000	new metal goals	£1,000.00
Going wild in Bishop's Castle	£1,000	To fund a project manager to develop a volunteer group	£1,000.00
Climate action group	£1,000	organising and running an environment day	£1,000.00
Community Land Trust	£1,500	To design, manufacture and install a new shop front for 'stars'	£1,500.00
Carnival	£1,000	to kickstart the carnival following the 3-year absence	£1,000.00
Cricket Club	£500	New practice netting	£500.00
Tennis Club	£1,000	to assist the club celebrating its centenary	£1,000.00
Food and Friendship	£200	startup cost for monthly lunch and social gathering	£200.00
BC Railway Society	£750	To assist with archiving to preserve original docs	£750.00
Michaelmas	£2,000	to kickstart the Michaelmas following Covid	£2,000.00

iv. **Litter pickers**

To discuss and decide to fund the purchase of fluorescent tabards for use by the litter picker group cost £118.20p

v. **Performing rights**

To discuss and decide on funding the music performing rights fee for the Town Hall

vi. To approve the following invoices for payment:

Payee	Item	Invoice	Amount £
Shropshire County Pension Fund	Monthly pension payment	February Return	973.19
HMRC	PAYE and NI	February Return	706.46
Staff salaries	4 staff	February Return	2,487.08
C. Owen	Minute taker	350.	40.04
G. Dudley	Toilet cleaning	351.	420.00
IG Inspections	Lift Maintenance	352.	210.00
Halls SMS	Toilet consumables	353.	137.47
PCPS	Window cleaning	354.	45.00
BCBS	Maintenance	355.	267.77
BCHRC	Subscriptions	356.	162.50
Mant Leisure	Playground equipment	357.	36570.36
god's Acre	Grants	358.	1000.00
Allotment Society	Subscriptions	359.	339.00
Exemplum	Printing	360.	465.68
G.J.Rippon	Computer keyboard	361.	24.99
<b>For information</b>			
BT	telephone /broadband	362.	345.68
Pintney Bowes	Postage	363.	50.00
Waterplus	rates	364.	121.91
Corona	Electricity	365.	937.04
	<b>Total</b>		<b>£ 45589.75</b>

10. **PORTFOLIO HOLDERS**

To discuss and decide on portfolio holders

11. **ALLOTMENTS**

To discuss and decide on allowing an allotment holders request to have one polytunnel on a half plot on the allotment

12. **CHARTER**

To receive a short update in relation to the 450 annivers'ary of the charter

13. **PUBLIC HALL**

To receive an update

**14. REPORTS FROM MEETINGS ATTENDED**

To receive reports from meetings attended

**15. NEXT MEETINGS**

**Tuesday 21<sup>st</sup> March 2023**