BISHOP'S CASTLE TOWN COUNCIL

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The Town Hall
Bishop's Castle
Shropshire
SY9 5BG

MEMBERS OF THE COUNCIL YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF BISHOP'S CASTLE TOWN COUNCIL WHICH WILL BE HELD AT THE TOWN HALL BISHOP'S CASTLE ON TUESDAY 20TH DECEMBER 2022 AT 7.30 PM

Signed: FSLCC, Cert HE Ceg
TOWN CLERK

Date: 13th December 2022

A G E N D A

FIRE PROCEDURE

1.	**APOLOGIES** To note apologies
2.	**DECLARATIONS OF INTEREST** a) To declare any disclosable pecuniary interests. b) To declare any personal interests.
3.	**APPROVAL OF MINUTES** To approve the minutes of the Town Council Meeting held on 15th November 2022
4.	**PUBLIC PARTICIPATION SESSION** Members of the public wishing to speak should give prior notification of their wish to speak
5.	**REPORT FROM THE MAYOR** To receive a report from the Mayor

6. **REPORT FROM THE CLERK**

To receive a report from the Clerk

7. **UNITARY COUNCILLOR**

To receive a report from the Unitary Councillor

8. **PLANNING**

New applications:

(Responses are Object, Support, or Representation, submitted with comments if required)

1. 22/05157/FUL

   Application for the erection of two-storey side extensions (to replace existing barn) and single-storey rear extension (to replace existing conservatory), and erection of storage/carport block (to replace existing caravan) at the Long House, 17 Bankshead, Bishops Castle, Shropshire, SY9 5JQ.

2. 22/05154/FUL

   Application for the erection of single storey extension to rear following demolition of existing lean-to at the Cross Keys Cottage , 8 Castle Green, Bishops Castle, Shropshire, SY9 5BY

9. **Climate action to include Climate Audit**

10. **Food security**

11. **Railway bench**

12. **Charter/Coronation**

To discuss and agree on members for a task and finish group to arrange for the Charter/Coronation

13. **Child Sexual Exploitation**

14. **Pump Track**

15. **Housing survey**

The cost of the Housing survey has been obtained which is:

Blue Print recently quoted us £688 for printing 1140 leaflets for a community.

16. **Discuss the Council's Carbon Footprint**

1. To discuss the Council's Carbon Footprint
2. To discuss and agree to agree to obtaining a quote for a company to with the appropriate expertise to calculate the Council's Carbon footprint and provide remedies.

17. **Old Market Square**

To receive an update from Cllr. Halford in relation to the Old Market Square.

18. **MOBILE PHONE BASED TOWN TRAIL**

To discuss and decide on exploring if it is viable to pay for TrailTale to providing a cost-effective by developing and hosting an enjoyable and interesting route around Bishop's Castle town

19. **Community Partnership**

To discuss and decide the Community Partnership and any actions required.

20. **MONTHLY FINANCES**

i. To receive a Bank Reconciliation

ii. To discuss and decide the budget 2023-2024 and the resultant precept demand.

iii. To approve the following invoices for payment:

21.

Payee	Item	Invoice	Amount £
Shropshire County Pension Fund	Monthly pension payment	Dec Return	973.19
HMRC	PAYE and NI	Dec Return	706.46
Staff salaries	4 staff	Dec Return	2,457.06
C. Owen	Minute taker	263.	40.04
G. Dudley	Toilet cleaning	264.	420.00
PCPS	Window cleaning	265.	45.00
Exemplum	Printing	266.	936.10
Mousemat	IT	267.	480.00
A. Evans	Grasscutting	268.	5495.40
High line	Street Lighting	269.	87.30
Allotment Society	Subscriptions	270.	27.00
Mailroom	Postage	271.	234.00
Halls SMS	Toilet consumables	272.	45.52
P.Eldridge	relief Cleaner	273.	106.20
Manthrig ltd	Scaffolding	274.	3405.00
SLCC	training	275.	564.80
BCBS	Maintenance	276.	88.20
For information			
bt	telephone /broadband	277.	345.46
Corona	Electricity	278.	197.88
Waterplus	rates	279.	187.66
Waterplus	rates	280.	33.06
Unity Trust Bank	bank charges	281.	34.20
Lloyds Bank	bank charges	282.	3.00
	Total		**£ 16912.53**

22. **PUBLIC HALL**

To receive an update

23.	**REPORTS FROM MEETINGS ATTENDED** To receive reports from meetings attended
24.	***TO EXCLUDE MEMBERS OF THE PRESS AND PUBLIC**
25.	**STAFFING MATTER**
26.	**NEXT MEETINGS** **Tuesday 17th January 2023**

*To resolve that by the Public Bodies (Admission to Meetings) Act 1960 the public and press be excluded for the remainder of the meeting on the grounds the business to be discussed involves the likely disclosure of confidential information as defined in the Acts.