



BISHOP'S CASTLE TOWN COUNCIL



Gwilym J Rippon Cert. He CEG, PSLCC
Town Clerk
Tel: 01588 638141
Email: townclerk@bishopscaletowncouncil.gov.uk

The Town Hall
Bishop's Castle
Shropshire
SY9 5BG

**MEMBERS OF THE COUNCIL YOU ARE HEREBY SUMMONED
TO ATTEND A MEETING OF BISHOP'S CASTLE TOWN COUNCIL
WHICH WILL BE HELD AT THE TOWN HALL BISHOP'S CASTLE
ON TUESDAY 15TH NOVEMBER 2022 AT 7.30 PM**

Signed: 

FSLCC, Cert HE Ceg
TOWN CLERK

Date: 8th November 2022

A G E N D A

FIRE PROCEDURE

- | | |
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| 1. | <u>APOLOGIES</u>
To note apologies |
| 2. | <u>DECLARATIONS OF INTEREST</u>
a) To declare any disclosable pecuniary interests.
b) To declare any personal interests. |
| 3. | <u>APPROVAL OF MINUTES</u>
To approve the minutes of the Town Council Meeting held on 18 th October 2022 |
| 4. | <u>PUBLIC PARTICIPATION SESSION</u>
Members of the public wishing to speak should give prior notification of their wish to speak |
| 5. | <u>REPORT FROM THE MAYOR</u>
To receive a report from the Mayor |

6.	<u>REPORT FROM THE CLERK</u> To receive a report from the Clerk																												
7.	<u>UNITARY COUNCILLOR</u> To receive a report from the Unitary Councillor																												
8.	<u>PLANNING</u> New applications: (Responses are Object, Support, or Representation, submitted with comments if required) 1. 22/04610/FUL Conversion of redundant brewery buildings into three flats for staff of public house The Six Bells Brewery Church Street Bishops Castle Shropshire SY9 5AA 2. 22/04581/LBC Conversion of redundant brewery buildings into three flats for staff of public house The Six Bells Brewery Church Street Bishops Castle Shropshire SY9 5AA																												
9.	<u>TO DISCUSS AND DECIDE ON INSTALLING THE WEATHER COCK BACK ON THE TOWN HALL</u>																												
10.	<u>UPDATE FROM THE FINANCE GROUP IN RELATION TO PORTFOLIO HOLDERS</u>																												
11.	<u>TO DISCUSS AND DECIDE ON A LETTER OF SUPPORT AND A GRANT IN RESPECT OF THE GOING WILD GROUP</u>																												
12.	<u>TO DISCUSS AND DECIDE ACTIONS IN RELATION TO THE HOUSING SURVEY</u>																												
13.	<u>A PROCEDURAL QUERY REGARDING VALIDITY OF A PREVIOUS DECISION</u> To receive a report and consider any issues on procedure																												
14.	<u>MONTHLY FINANCES</u> i. To receive a Bank Reconciliation ii. To agree the National pay award which has been agreed for £1 per hour for all salary scales. iii. To discuss a grant to Castle Carols iv. To discuss and agree that Mr. I Selkirk is re-appointed as the internal auditor for the year 2022-2023 v. To discuss a grant to SpArC vi. To approve the following invoices for payment:																												
15.	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Payee</th> <th style="text-align: left;">Item</th> <th style="text-align: left;">Invoice</th> <th style="text-align: left;">Amount £</th> </tr> </thead> <tbody> <tr> <td>Shropshire County Pension Fund</td> <td>Monthly pension payment</td> <td>Nov Return</td> <td>924.77</td> </tr> <tr> <td>HMRC</td> <td>PAYE and NI</td> <td>Nov Return</td> <td>679.61</td> </tr> <tr> <td>Staff salaries</td> <td>4 staff</td> <td>Nov Return</td> <td>3626.20</td> </tr> <tr> <td>C. Owen</td> <td>Minute taker</td> <td>209.</td> <td>40.04</td> </tr> <tr> <td>G. Dudley</td> <td>Toilet cleaning</td> <td>210.</td> <td>366.00</td> </tr> <tr> <td>SOS</td> <td>training</td> <td>211.</td> <td>55.00</td> </tr> </tbody> </table>	Payee	Item	Invoice	Amount £	Shropshire County Pension Fund	Monthly pension payment	Nov Return	924.77	HMRC	PAYE and NI	Nov Return	679.61	Staff salaries	4 staff	Nov Return	3626.20	C. Owen	Minute taker	209.	40.04	G. Dudley	Toilet cleaning	210.	366.00	SOS	training	211.	55.00
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A. Evans	Grass cutting	212.	194.40
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Exemplum	Printing	214.	561.78
Exemplum	Printing	215.	16.68
Grant Perry	Cllr expenses	216.	69.64
Josh Dickin	Civic expenses	217.	66.00
Three tuns	Civic expenses	218.	53.33
BCBS	Materials	219.	43.36
G. Jones	Art copyright	220.	110.00
Allotment Society	Subscriptions	221.	54.00
Visit Shropshire	Subscriptions	222.	3000.00
Allotment Society	Grants	223.	650.00
PWLB	Loan	224.	4489.93
Tony Baker	Maintenance	225.	85.00
For information			
BT	telephone /broadband	226.	355.29
Corona	Electricity	227.	520.86
Total			£ 16828.21

16. PUBLIC HALL

To receive an update

17. REPORTS FROM MEETINGS ATTENDED

To receive reports from meetings attended

18. * TO EXCLUDE MEMBERS OF THE PRESS AND PUBLIC

19. OWNERSHIP OF LAND

To consider ownership of certain land within the parish

20. NEXT MEETINGS

Tuesday 20th December 2022

*To resolve that by the Public Bodies (Admission to Meetings) Act 1960 the public and press be excluded for the remainder of the meeting on the grounds the business to be discussed involves the likely disclosure of confidential information as defined in the Acts.