



BISHOP'S CASTLE TOWN COUNCIL



Gwilym J Rippon Cert. He CEG, PSLCC
Town Clerk
Tel: 01588 638141
Email: townclerk@bishopscastle-towncouncil.gov.uk

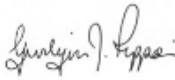
The Town Hall
Bishop's Castle
Shropshire
SY9 5BG

**MEMBERS OF THE COUNCIL YOU ARE HEREBY SUMMONED
TO ATTEND A MEETING OF BISHOP'S CASTLE TOWN COUNCIL
WHICH WILL BE HELD VIA ZOOM
ON TUESDAY 18TH JANUARY 2022 AT 7.30 PM**

Zoom details are
Join Zoom Meeting

<https://us02web.zoom.us/j/3592617954?pwd=NINva202UHB5N0xIOEhWYUxWVIZ5dz09>

Meeting ID: 359 261 7954
Password: 7QNWbs

Signed: 
FSLCC, Cert HE Ceg
TOWN CLERK

Date: 12th January 2022

A G E N D A

FIRE PROCEDURE

1.	<u>APOLOGIES</u> To note apologies
2.	<u>DECLARATIONS OF INTEREST</u> a) To declare any disclosable pecuniary interests. b) To declare any personal interests.
3.	<u>APPROVAL OF MINUTES</u> To approve the minutes of the Town Council Meetings held on 21 st December 2021
4.	<u>PUBLIC PARTICIPATION SESSION</u> Members of the public wishing to speak should give prior notification of their wish to speak
5.	<u>REPORT FROM THE MAYOR</u> To receive a report from the Mayor
6.	<u>REPORT FROM THE CLERK</u>

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7.	<u>UNITARY COUNCILLOR</u> To receive a report from the Unitary Councillor																																																																
8.	<u>PLANNING</u> New applications: For information only 1. 21/05934/CPE Application for Lawful Development Certificate for the continued use as a caravan as an overflow office and more recently a covid-safe 'visiting pod' for friends and family to visit residents at The Pines Residential Home, Colebatch, Bishops Castle, Shropshire, SY9 5JY.																																																																
9.	<u>MONTHLY FINANCES</u> i. To note the Bank Reconciliation ii. Update on the PWLB (Public works Loan Board) application iii. To approve the following invoices for payment: <table border="1"> <thead> <tr> <th>Payee</th> <th>Item</th> <th>Invoice</th> <th>Amount £</th> </tr> </thead> <tbody> <tr> <td>Shropshire County Pension Fund</td> <td>Monthly pension payment</td> <td>January Return</td> <td>909.37</td> </tr> <tr> <td>HMRC</td> <td>PAYE and NI</td> <td>January Return</td> <td>689.94</td> </tr> <tr> <td>Staff salaries</td> <td>4 staff</td> <td>January Return</td> <td>2494.97</td> </tr> <tr> <td>C. Owen</td> <td>Minute taker</td> <td>240.</td> <td>37.56</td> </tr> <tr> <td>G. Dudley</td> <td>Toilet cleaning</td> <td>241.</td> <td>336.00</td> </tr> <tr> <td>Exemplum</td> <td>Printing</td> <td>242.</td> <td>129.74</td> </tr> <tr> <td>Blachere</td> <td>Christmas lights</td> <td>243.</td> <td>930.00</td> </tr> <tr> <td>High line</td> <td>Street Lighting</td> <td>244.</td> <td>283.20</td> </tr> <tr> <td>BCBS</td> <td>Materials</td> <td>245.</td> <td>91.70</td> </tr> <tr> <td>A. Evans</td> <td>Grass cutting</td> <td>246.</td> <td>510.60</td> </tr> <tr> <td colspan="4">For information</td> </tr> <tr> <td>BT</td> <td>telephone /broadband</td> <td>247.</td> <td>314.17</td> </tr> <tr> <td>Waterplus</td> <td>rates</td> <td>248.</td> <td>35.59</td> </tr> <tr> <td>Corona</td> <td>Electricity</td> <td>249.</td> <td>818.39</td> </tr> <tr> <td colspan="3" style="text-align: right;">Total</td> <td>£ 7581.23</td> </tr> </tbody> </table>	Payee	Item	Invoice	Amount £	Shropshire County Pension Fund	Monthly pension payment	January Return	909.37	HMRC	PAYE and NI	January Return	689.94	Staff salaries	4 staff	January Return	2494.97	C. Owen	Minute taker	240.	37.56	G. Dudley	Toilet cleaning	241.	336.00	Exemplum	Printing	242.	129.74	Blachere	Christmas lights	243.	930.00	High line	Street Lighting	244.	283.20	BCBS	Materials	245.	91.70	A. Evans	Grass cutting	246.	510.60	For information				BT	telephone /broadband	247.	314.17	Waterplus	rates	248.	35.59	Corona	Electricity	249.	818.39	Total			£ 7581.23
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10.	<u>TOWN HALL CLOCK</u> Update on the repair of the Town Hall Clock and an approximate costs																																																																
11.	<u>PLAYING FIELDS</u> To discuss and decide on safety issues at the skate park																																																																
12.	<u>NEIGHBOURHOOD PLAN</u>																																																																

	Update on the NDP with indicative dates and timescales
13.	<u>COUNCIL WEBSITE</u> Update on the website's security
14.	<u>PACT MEETINGS</u> Discuss the PACT meetings
15.	<u>VISIT SHROPSHIRE</u> To discuss visit Shropshire and decide on next update
16.	<u>THE HOMELESS MAN AND THE ARMY</u> To have an update from Cllr. Stelman
17.	<u>FOI REQUEST</u> To receive an update in relation to the freedom of information request.
18.	<u>REPORTS FROM MEETINGS ATTENDED</u> To receive reports from meetings attended
19.	<u>NEXT MEETINGS</u> Tuesday 15th February 2022