





Gwilym J Rippon Cert. He CEG, PSLCC Town Clerk Tel; 01588 638141 Email: townclerk@bishopscastletowncouncil.gov.uk

The Town Hall Bishop's Castle Shropshire SY9 5BG

### **MEMBERS OF THE COUNCIL YOU ARE HEREBY SUMMONED** TO ATTEND A MEETING OF BISHOP'S CASTLE TOWN COUNCIL WHICH WILL BE HELD AT THE TOWN HALL ON TUESDAY 20th JULY 2021 AT 7.30 PM

Zoom details are Join Zoom Meeting

https://us02web.zoom.us/j/3592617954?pwd=NINva202UHB5N0xIOEhWYUxWVIZ5dz09

Meeting ID: 359 261 7954 Password: 7QNWbs

Signed:

Jurlyn Figse FSLCC, Cert HE Ceg TOWN CLERK

Date: 13th July 2021

# AGENDA

## FIRE PROCEDURE

**APOLOGIES** 1.

To note apologies

#### 2. **CO-OPTION**

To Co - opt any new councilors

#### 3. **DECLARATIONS OF INTEREST**

a) To declare any disclosable pecuniary interests.

b) To declare any personal interests.

#### 4. **APPROVAL OF MINUTES**

To approve the minutes of the Town Council Meetings held on 15<sup>th</sup> June 2021

#### 5. **PUBLIC PARTICIPATION SESSION**

Members of the public wishing to speak should give prior notification of their wish to speak

6.	REPORT FROM THE MAYOR   To receive a report from the Mayor						
7.	REPORT FROM THE CLERK     To receive a report from the Clerk						
8.	UNITARY COUNCILLOR						
	To receive a report from the Unitary Councillor						
9.	PLANNING						
	PLANNING						
	1. 21/02771/FUL						
		nversion of existing building fro	m shan and one dwa	lling into shop			
	Application for the conversion of existing building from shop and one dwelling into shop and two affordable dwellings, to include erection of first floor extension, demolition of existing toilet block, installation of a replacement shopfront and fascia sign   68-70 Church Street Bishops Castle SY9 5AE						
	2. 21/03013/DIS						
	Application for the discharge of conditions 3 (ecology), 4 (construction management schedule) and 6 (drainage) on planning permission 19/02268/FUL   Proposed Commercial Development Land To The North Of Bishops Castle Business Park Bishops Castle Shropshire						
10.	MONTHLY FINANCES						
	i. To note the Bank Reconciliation						
	ii. To receive the Internal Auditors Report						
	iii. To agree the Annual Return						
	iv. To approve the following invoices for payment:						
	Payee	Item	Invoice	Amount £			
	Shropshire County Pension	Monthly pension payment	July Return	909.37			
	Fund			046.06			
	HMRC Staff salaries	PAYE and NI 4 staff	July Return July Return	846.86 2340.31			
	C. Owen	Minute taker	89.	37.56			
	G. Dudley	Toilet cleaning	90.	420.00			
	Iain Selkirk	Audit	91.	375.00			
	Exemplum	Printing	92.	1060.16			
	MBO	Fire Safety	93.	60.00			
	Host it	IT	94.	59.34			
	Halls SMS	Toilet consumables	95.	87.55			
	Halls SMS	Toilet consumables	96.	31.34			
	MailroomPostage97.245.05Allotment SocietySubscriptions98.66.00						
	Allotment Society						

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	G. Gampbell	Maintenance	99.	20.00		
	Telescopic WC	Window cleaning	100.	45.00		
	Shropshire Council	licence	100.	70.00		
	Shropshire Council	licence	101.	180.00		
	Shropshire Council	Joint energy	102.	623.72		
	waterplus	Public Hall	103.	260.51		
	Mouse mat	IT work	104.	170.00		
			105.	170.00		
	For information		-			
	waterplus	Town Hall	106.	35.59		
	waterplus	Town Hall	107.	23.69		
	BT	telephone /broadband	108.	308.26		
	Corona	Electricity	109.	157.74		
	BG	Electricity	110.	92.40		
	BG	Electricity	111.	252.77		
	Shropshire Council	Rates	112.	163.00		
	Lloyds Bank	Allotments	113.	70.49		
	Lloyds Bank	bank charges	114.	3.00		
		Total		£ 9012.45		
13.	Update on the Market Square project    YOUTH PROJECT   Update on the detached youth project   TRAFFIC MANAGEMENT					
	Update on the traffic management consultation					
15.	TOWN HALL TRUST					
	To receive an update on the Town Hall and the Town Hall Trust					
16.	COMMUNITY PARTNERSHIP					
	To receive the Community Partnership Response to the SC Draft Local Plan					
	To receive the Community P		Local Plan			
17.	To receive the Community P	artnership Response to the SC Draft	Local Plan			
17.		artnership Response to the SC Draft	Local Plan			

To consider items for inclusion on the Facebook page

## 19. <u>NEXT MEETINGS</u>

Tuesday 17<sup>th</sup> August 2021