



# BISHOP'S CASTLE TOWN COUNCIL



Gwilym J Rippon Cert. He CEG, PSLCC  
Town Clerk  
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The Town Hall  
Bishop's Castle  
Shropshire  
SY9 5BG

**MEMBERS OF THE COUNCIL YOU ARE HEREBY SUMMONED  
TO ATTEND A MEETING OF BISHOP'S CASTLE TOWN COUNCIL  
WHICH WILL BE HELD VIA ZOOM  
ON TUESDAY 19<sup>th</sup> JANUARY 2021 AT 7.30 PM**

Zoom details are  
Join Zoom Meeting

<https://us02web.zoom.us/j/3592617954?pwd=NINva202UHB5N0xIOEhWYUxWVIZ5dz09>

Meeting ID: 359 261 7954  
Password: 7QNWbs

Signed:

FSLCC, Cert HE Ceg  
TOWN CLERK

Date: 12<sup>th</sup> January 2021

## **A G E N D A**

### FIRE PROCEDURE

1.	<b><u>APOLOGIES</u></b> To note apologies
2.	<b><u>DECLARATIONS OF INTEREST</u></b> a) To declare any disclosable pecuniary interests. b) To declare any personal interests.
3.	<b><u>APPROVAL OF MINUTES</u></b> To approve the minutes of the Town Council Meetings held on 15 <sup>th</sup> December 2020
4.	<b><u>PUBLIC PARTICIPATION SESSION</u></b> Members of the public wishing to speak should give prior notification of their wish to speak David Luckhurst wishes to speak David Inman also wishes to speak in relation to the Markets group.
5.	<b><u>REPORT FROM THE MAYOR</u></b>

To receive a report from the Mayor

**6. REPORT FROM THE CLERK**

To receive a report from the Clerk

**7. UNITARY COUNCILLOR**

To receive a report from the Unitary Councillor

**8. PLANNING**

**PLANNING**

**1. 20/05232/LBC**

Application for the removal of pergola and erection of external staircase to form fire escape from first floor flat at The Three Tuns Inn Salop Street Bishops Castle SY9 5BW

**2. 20/05231/FUL**

Application for the removal of pergola and erection of external staircase to form fire escape from first floor flat at The Three Tuns Inn Salop Street Bishops Castle SY9 5BW

**9. MONTHLY FINANCES**

- i. To note the Bank Reconciliation
- ii. To discuss and decide on a Grant received from the Children's Hope House Hospice
- iii. To discuss and decide on joining the Rural Services Network
- iv. To approve the following invoices for payment:

<b>Payee</b>	<b>Item</b>	<b>Invoice</b>	<b>Amount £</b>
Shropshire County Pension Fund	Monthly pension payment	January Return	909.37
HMRC	PAYE and NI	January Return	846.86
Staff salaries	4 staff	January Return	2340.31
C. Owen	Minute taker	292.	37.56
G. Dudley	Toilet cleaning	293.	336.00
M. Gwilliam	Work from home allowance	294.	24.00
G.J. Rippon	Work from home allowance	295.	23.00
Mailroom	Franking machine	296.	119.40
Blachere	Christmas lights	297.	552.00
Imprint	Leaflets (elephant trail)	298.	158.00
Telescopic WC	Window Cleaning	299.	45.00
BCBS	Materials	300.	52.90
Exemplum	printing	301.	91.08
Shropshire Council	Rates	302.	304.00
<b>For information</b>			
Shropshire Council	rates	303.	141.00
BG	Electricity	304.	30.20
Water Plus	Rates	305.	21.90
Water Plus	Rates	306.	33.73
BT (Nov)	Telephone / Broadband	307.	304.39
BT (Dec)	Telephone / Broadband	308.	303.36

Corona	electricity	309.	163.80
	<b>Total</b>		<b>£ 6681.07</b>

<b>10.</b>	<b><u>TREE PLANTING INITIATIVE</u></b> To discuss and decide in supporting of a BBC Countryfile and woodland trust 2-year project to plant 150,000 trees to form community woodlands
<b>11.</b>	<b><u>OLD MARKET SQUARE REFURBISHMENTS</u></b> Discuss and decide on applying for a grant to assist with the refurbishment. A member of the public has volunteered to apply for the grant.
<b>12.</b>	<b><u>VISIT SHROPSHIRE TOURISM GROUP</u></b> To discuss and decide to join the Visit Shropshire Tourism Group at a cost of £250.00p per annum
<b>13.</b>	<b><u>SOUTH SHROPSHIRE YOUTH FORUM</u></b> To receive a report from Cllr Stelman in relation to South Shropshire Youth Forum
<b>14.</b>	<b><u>TO RECEIVE AN UPDATE FROM THE TRAFFIC MANAGEMENT GROUP</u></b>
<b>15.</b>	<b><u>TOWN HALL TRUST</u></b> To receive an update on the Town Hall and the Town Hall Trust
<b>16.</b>	<b><u>COMMUNITY PARTNERSHIP</u></b> To receive the Community Partnership Response to the SC Draft Local Plan
<b>17.</b>	<b><u>REPORTS FROM MEETINGS ATTENDED</u></b> To receive reports from meetings attended
<b>18.</b>	<b><u>ITEMS FOR FACEBOOK/WEBSITE</u></b> To consider items for inclusion on the Facebook page
<b>19.</b>	• <b><u>UPDATE OF THE COURT CASE</u></b>
<b>20.</b>	<b><u>NEXT MEETINGS</u></b> <b>16<sup>th</sup> February 2021</b>

\* Due to the confidential nature of the business of this agenda item, under the Public Bodies (Admission to Meetings) Act 1960 (3) it is proposed to put forward a motion to exclude members of the public during discussion of this agenda item.