



# BISHOP'S CASTLE TOWN COUNCIL



Gwilym J Rippon Cert. He CEG, PSLCC  
Town Clerk  
Tel: 01588 638141  
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The Town Hall  
Bishop's Castle  
Shropshire  
SY9 5BG

**MEMBERS OF THE COUNCIL YOU ARE HEREBY SUMMONED  
TO ATTEND A MEETING OF BISHOP'S CASTLE TOWN COUNCIL  
WHICH WILL BE HELD VIA ZOOM  
ON TUESDAY 15<sup>th</sup> JUNE 2021 AT 7.30 PM**

Zoom details are  
Join Zoom Meeting

<https://us02web.zoom.us/j/3592617954?pwd=NINva202UHB5N0xIOEhWYUxWVIZ5dz09>

Meeting ID: 359 261 7954  
Password: 7QNWbs

Signed:   
FSLCC, Cert HE Ceg  
TOWN CLERK

Date: 8<sup>th</sup> June 2021

## **A G E N D A**

### FIRE PROCEDURE

- |           |  |
|-----------|--|
| <b>1.</b> | <b><u>APOLOGIES</u></b><br>To note apologies   |
| <b>2.</b> | <b><u>CO-OPTION</u></b><br>To Co – opt any new councilors  |
| <b>3.</b> | <b><u>DECLARATIONS OF INTEREST</u></b><br>a) To declare any disclosable pecuniary interests.<br>b) To declare any personal interests.      |
| <b>4.</b> | <b><u>APPROVAL OF MINUTES</u></b><br>To approve the minutes of the Town Council Meetings held on 18 <sup>th</sup> May 2021                 |
| <b>5.</b> | <b><u>PUBLIC PARTICIPATION SESSION</u></b><br>Members of the public wishing to speak should give prior notification of their wish to speak |

6. **REPORT FROM THE MAYOR**  
To receive a report from the Mayor
7. **REPORT FROM THE CLERK**  
To receive a report from the Clerk
8. **UNITARY COUNCILLOR**  
To receive a report from the Unitary Councillor

9. **PLANNING**  
PLANNING  
No Planning to date

10. **MONTHLY FINANCES**
- i. To note the Bank Reconciliation
  - ii. To discuss and decide on compensation for leave untaken.
  - iii. To approve the following invoices for payment:

Payee	Item	Invoice	Amount £
Shropshire County Pension Fund	Monthly pension payment	June Return	909.37
HMRC	PAYE and NI	June Return	846.86
Staff salaries	4 staff	June Return	2340.31
C. Owen	Minute taker	60.	37.56
G. Dudley	Toilet cleaning	61.	336.00
G.J. Rippon	Work from home allowance	62.	24.00
A. Evans	Grass cutting /maintenance	63.	4383.00
A. Evans	Grass cutting /maintenance	64.	1251.00
General plumbing	Allotments	65.	93.30
Viking	Stationery	66.	90.26
<b>For information</b>			
Water plus	Water rates	67.	54.52
BT	Telephone / Broadband	68.	308.26
BG	Electricity	69.	79.63
Shropshire Council	Rates	70.	163.00
<b>Total</b>			<b>£ 10007.70</b>

11. **WEBSITE**  
To discuss the provision of the website.

12. **ALLOTMENTS**  
To discuss security on the allotments

13. **TOWN HALL TRUST**

	To receive an update on the Town Hall and the Town Hall Trust
<b>14.</b>	<b><u>COMMUNITY PARTNERSHIP</u></b> To receive the Community Partnership Response to the SC Draft Local Plan
<b>15.</b>	<b><u>REPORTS FROM MEETINGS ATTENDED</u></b> To receive reports from meetings attended
<b>16.</b>	<b><u>ITEMS FOR FACEBOOK/WEBSITE</u></b> To consider items for inclusion on the Facebook page
<b>17.</b>	<b><u>NEXT MEETINGS</u></b> <b>20<sup>th</sup> July 2021</b>