



# BISHOP'S CASTLE TOWN COUNCIL



Gwilym J Rippon Cert. He CEG, PSLCC  
Town Clerk  
Tel: 01588 638141  
Email: townclerk@bishopscastle.co.uk

The Town Hall  
Bishop's Castle  
Shropshire  
SY9 5BG

**MEMBERS OF THE COUNCIL YOU ARE HEREBY SUMMONED  
TO ATTEND A MEETING OF BISHOP'S CASTLE TOWN COUNCIL  
WHICH WILL BE HELD IN THE COUNCIL CHAMBER, TOWN HALL  
ON TUESDAY 17<sup>th</sup> September 2019 AT 7.30 PM**

Signed:

FSLCC, Cert HE Ceg

Date: 10<sup>th</sup> September 2019

TOWN CLERK

## **A G E N D A**

### FIRE PROCEDURE

1.	<b><u>APOLOGIES</u></b> To note apologies
2.	<b><u>TO CO-OPT NEW COUNCILLORS</u></b> To co-opt any new councillors
3.	<b><u>DECLARATIONS OF INTEREST</u></b> a) To declare any disclosable pecuniary interests. b) To declare any personal interests.
4.	<b><u>APPROVAL OF MINUTES</u></b> To approve the minutes of the Town Council Meeting held on Tuesday 20 <sup>th</sup> August 2019
5.	<b><u>REPORT FROM THE MAYOR</u></b> To receive a report from the Mayor
6.	<b><u>REPORT FROM THE CLERK</u></b> To receive a report from the Clerk
7.	<b><u>UNITARY COUNCILLOR</u></b> To receive a report from the Unitary Councillor
8.	<b><u>PUBLIC PARTICIPATION SESSION</u></b> Members of the public wishing to speak should give prior notification of their wish to speak
9.	<b><u>PLANNING</u></b> 19/04010/TCA Application to remove large dead branch and smaller dead branches and a 20% reduction in height to balance 1no Weeping Willow tree within Bishops Castle Conservation Area at The Old Vicarage Church Lane Bishops Castle Shropshire SY9 5AF

10.

**CLIMATE EMERGENCY**

To discuss whether to declare a Climate emergency

11.

**TO DISCUSS AND DECIDED ON THE PURCHASE OF TWO PARKING BUDDIES**

To discuss and decide

12.

**DISCUSS THE SCULPTURE TRAIL**

To consider proposals

13.

**DISCUSS THE ALBERT HOWARD SCULPTURE**

To consider and decide on options

14.

**ALLOTMENTS**

To receive an allotment report. To approve a 1% increase in allotment plot annual rent.

15.

**MONTHLY FINANCES**

- i. To note the Bank Reconciliation
- ii. To discuss and decide on the recommendations from the Grants Panel.
- iii. To approve the following invoices for payment:

<b>Payee</b>	<b>Item</b>	<b>Invoice</b>	<b>Amount £</b>
Shropshire County Pension Fund	Monthly pension payment	August Return	669.82
HMRC	PAYE and NI	August Return	784.74
Staff salaries	4 staff	August Return	2249.08
C. Owen	minute taker	161	75.12
G. Dudley	Toilet cleaning	162	336.00
Shropshire Council	Premises licence	163	70.00
BCHRC	Affiliation fee	164	25.00
Exemplum	printing	165	106.51
BCBS	materials	166	23.07
AMH Treeline	treework	167	198.00
G.J.Rippon	Expenses	168	313.00
M.Males	Cleaning	169	35.00
Shropshire Council	Rates	170	121.00
Eon	Electricity	171	89.33
Eon	Electricity	172	55.23
Eon	Electricity	173	25.82
British Gas	Electricity	174	22.97
BT	telephone and broad band	175	405.04
Road signs	Road signs	176	275.93
	<b>Total</b>		<b>£5880.66</b>

16.	<p><b><u>TOWN PLAN</u></b> To receive an update on the Town Plan</p>
17.	<p><b><u>TOWN HALL TRUST</u></b> To receive an update on the Town Hall and the Town Hall Trust</p>
18.	<p><b><u>TO DISCUSS A CELEBRATION FOR THE 450 CHARTER</u></b> To start discussions about arrangements and scope of the celebration</p>
19.	<p><b><u>UPDATE OF THE NEIGHBOURHOOD PLAN</u></b> To receive updates</p>
20.	<p><b><u>SpArC QUESTIONNAIRE</u></b> To decide whether Council should formally respond, and if so, the response</p>
21.	<p><b><u>REPORTS FROM MEETINGS ATTENDED</u></b> To receive reports from meetings attended</p>
22.	<p><b><u>ITEMS FOR FACEBOOK/WEBSITE</u></b> To consider items for inclusion on the Facebook page</p>
23.	<p><b><u>NEXT MEETINGS</u></b> 15<sup>th</sup> October 2019</p>