



BISHOP'S CASTLE TOWN COUNCIL



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The Town Hall
Bishop's Castle
Shropshire
SY9 5BG

**MEMBERS OF THE COUNCIL YOU ARE HEREBY SUMMONED
TO ATTEND A MEETING OF BISHOP'S CASTLE TOWN COUNCIL
WHICH WILL BE HELD IN THE COUNCIL CHAMBER, TOWN HALL
ON TUESDAY 1st March 2020 AT **7.00 PM****

Signed:

FSLCC, Cert HE Ceg
TOWN CLERK

Date: 14th March 2020

AGENDA

FIRE PROCEDURE

Mr. Beatty will be in attendance to give a presentation in relation to modern slavery

1.	<u>APOLOGIES</u> To note apologies
2.	<u>TO CO-OPT NEW COUNCILLORS</u> To co-opt any new councillors
3.	<u>DECLARATIONS OF INTEREST</u> a) To declare any disclosable pecuniary interests. b) To declare any personal interests.
4.	<u>APPROVAL OF MINUTES</u> To approve the minutes of the Town Council Meetings held on 18 th February 2020
5.	<u>REPORT FROM THE MAYOR</u> To receive a report from the Mayor
6.	<u>REPORT FROM THE CLERK</u> To receive a report from the Clerk

7.	<p><u>UNITARY COUNCILLOR</u></p> <p>To receive a report from the Unitary Councillor</p>
8.	<p><u>PUBLIC PARTICIPATION SESSION</u></p> <p>Members of the public wishing to speak should give prior notification of their wish to speak</p>
9.	<p><u>PLANNING</u></p> <ol style="list-style-type: none"> <li data-bbox="305 453 1469 604"> <p>1. 20/00429/FUL</p> <p>Application for the erection of new sports pavilion and changing room facilities, formation of hard-surface car park with space for 20 cars and new vehicular access at the Sports Ground Bishops Castle Shropshire SY9 5DW</p> <li data-bbox="305 667 1469 856"> <p>2. 20/00596/FUL</p> <p>Application for the change of use of new building approved under application No. 15/03502/FUL as dwelling (Use Class C3) instead of for retail (Class A1), financial and professional services (A2) or business (B1) a proposed Commercial Building East Of 28 High Street Bishops Castle Shropshire</p> <li data-bbox="305 919 1469 1035"> <p>3. 20/00601/FUL</p> <p>Application for the erection of dwelling with attached garage/store location of the proposed Dwelling to The North Of Silverdale Corporation Street Bishops Castle Shropshire</p> <li data-bbox="305 1098 1469 1213"> <p>4. 20/00633/ADV </p> <p>Application for the erection and display of replacement ATM header sign 6 High Street Bishops Castle SY9 5BQ</p> <li data-bbox="305 1276 1469 1381"> <p>5. 20/00659/AMP Application for a non-material amendment to planning application number 17/03785/REM (Plot 5) - change of brickwork at 10 The Leys Bishops Castle Shropshire SY9 5HN</p> <li data-bbox="305 1444 1469 1633"> <p>6. 20/00670/FUL</p> <p>Application for alterations to existing roof terrace, including erection of trellis balustrades and external staircase, plus application of insulated external cladding to entire dwelling, and extension of boundary wall and railings The Old Manse Station Street Bishops Castle Shropshire SY9 5AQ</p>

10.

MONTHLY FINANCES

- i. To note the Bank Reconciliation
- ii. To approve the following invoices for payment:

Payee	Item	Invoice	Amount £
Shropshire County Pension Fund	Monthly pension payment	March Return	669.82
HMRC	PAYE and NI	March Return	784.74
Staff salaries	4 staff	March Return	2249.08
C. Owen	minute taker	397.	37.56
A.Wallace	Street cleaning	398.	36.08
G. Dudley	Toilet cleaning	399.	336.00
The Mailing room	Postage	400.	119.40
BCBS	Materials	401.	67.84
Exemplum	printing	402.	84.18
Belvidere lifts	Maintenance	403.	139.20
D.W. Cole	Heating issue	404.	265.00
Mark One	Emergency lights	405.	292.78
G.J.Rippon	Expenses	406.	24.50
Cllr. R. Hughton	Mileage	407.	10.80
	telephone and broad band		363.30
Bt		408.	
waterplus	Rates	409.	21.13
waterplus	Rates	410.	45.56
BG	electricity	411.	138.69
EON	electricity	412.	219.87
EON	electricity	413.	127.19
	Total		£ 6032.72

11. **USE OF THE PLAYING FIELDS**

To ratify the use of the playing fields

12. **TOWN HALL TRUST**

To receive an update on the Town Hall and the Town Hall Trust

13. **COMMUNITY PARTNERSHIP**

To receive an update on the Town Plan

14. **ALLOTMENT REPORT**

To receive a Report and to consider a minor amendment to the Tenancy Agreement

15. **REPORTS FROM MEETINGS ATTENDED**

To receive reports from meetings attended

16.	<p><u>ITEMS FOR FACEBOOK/WEBSITE</u></p> <p>To consider items for inclusion on the Facebook page</p>
17.	<p>* <u>STAFFING ISSUES</u></p> <p>To discuss staffing issues</p>
18.	<p><u>NEXT MEETINGS</u></p> <p>21st April 2020</p>

* To discuss and decide to pass a resolution that by the Public Bodies (Admission to Meetings) Act 1960 the public and press be excluded for the remainder of the meeting on the grounds the business involves the likely disclosure of exempt information as defined in the Acts.