



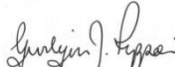
BISHOP'S CASTLE TOWN COUNCIL



Gwilym J Rippon Cert. He CEG, PSLCC
Town Clerk
Tel: 01588 638141
Email: townclerk@bishopscastle.co.uk

The Town Hall
Bishop's Castle
Shropshire
SY9 5BG

**MEMBERS OF THE COUNCIL YOU ARE HEREBY SUMMONED
TO ATTEND A MEETING OF BISHOP'S CASTLE TOWN COUNCIL
WHICH WILL BE HELD IN THE COUNCIL CHAMBER, TOWN HALL
ON TUESDAY 19th FEBRUARY 2019 AT 7.30 PM**

Signed:  FSLCC, Cert HE Ceg

Date: 12th February 2019

TOWN CLERK

A G E N D A

FIRE PROCEDURE

1.	<u>APOLOGIES</u> To note apologies
2.	<u>TO CO-OPT NEW COUNCILLORS</u> To discuss and decide to co-opt any new councillors and receive Acceptances of Office
3.	<u>DECLARATIONS OF INTEREST</u> a) To declare any disclosable pecuniary interests. b) To declare any personal interests.
4.	<u>APPROVAL OF MINUTES</u> To approve the minutes of the Town Council meeting held on Tuesday 15 th January 2019
5.	<u>REPORT FROM THE MAYOR</u> To receive a report from the Mayor
6.	<u>REPORT FROM THE CLERK</u> To receive a report from the Clerk
7.	<u>UNITARY COUNCILLOR</u> To receive a report from the Unitary Councillor
8.	<u>PUBLIC PARTICIPATION SESSION</u> Members of the public wishing to speak should give prior notification of their wish to speak
9.	<u>PLANNING</u> 19/00049/FUL Application for the conversion and part demolition of existing outbuildings and barn (first floor) to a holiday let and associated studio and associated works at 23 High Street Bishops Castle SY9 5BE

19/00039/TCA

Application for works to trees (See revised schedule attached to application) within Bishop's Castle Conservation Area at 25 Welsh Street Bishops Castle Shropshire SY9 5BS

19/00120/FUL

Application for alterations to the design, scale and layout for the erection of one detached dwelling on plot 1 (approved under 17/03752/REM and 14/03632/OUT) (amended description) at Plot 1 The Leys Bishops Castle Shropshire SY9 5HN

10.

MONTHLY FINANCES

- i. To note the Bank Reconciliation
- ii. To approve the following invoices for payment:

Payee	Item	Invoice	Amount £
Shropshire County Pension Fund	Monthly pension payment	February	640.21
HMRC	PAYE and NI	February	762.50
Staff salaries	4 staff	February	2128.22
C.Owen	minute taker	365	37.56
A Wallace	street cleaning	366	23.55
G. Dudley	Toilet cleaning	367	420.00
M Gwilliam	Expenses	368	42.50
P. Barnes	public hall	369	242.92
T. Baker	public hall	370	480.00
Shropshire council	joint energy	371	621.14
Highline	Street Lighting	372	433.56
A Evans	grass cutting	373	1575.00
A Evans	grass cutting	373	258.00
A Evans	grass cutting	373	210.00
A Evans	grass cutting	373	948.36
A Evans	grass cutting	373	844.32
A Evans	grass cutting	373	950.40
A Evans	grass cutting	373	276.00
G.M.Cooke	electrical work	374	344.40
BCBS	Building supplies	375	71.05
BCBS	Building supplies	376	29.71
Telescopic WC	Window cleaning	377	45.00
PHS	Sanitary ware	378	24.00
Blachere	Christmas lights	379	220.80
Blachere	Christmas lights	380	879.60
VT Prints	motifs for the doors	381	64.80
Mark one	fire safety check	382	90.00
Halls sms	loo rolls	383	29.34
BCHRC	storage	384	143.00
Exemplum	printing	385	425.36
Exemplum	Printing	386	10.74
For Information			
Eon	electricity	387	65.05
BT	telephone	388	375.33
BG	electricity	389	490.88
SG equipment	Printer lease	390	322.80
BG	electricity	391	147.26
ICO	Data protection fee	392	35.00
Host IT	Domain name	394	167.88
Host IT	Bronze business	395	320.76
	Total		15209.49

11.	<p><u>ALLOTMENTS:</u></p> <p>To consider further rabbit control at the allotments. To approve proposed expenditure of £160 to carry out rabbit control and interim repairs to the perimeter fence immediately.</p>
12.	<p><u>SURFERS AGAINST SEWAGE</u></p> <p>To agree the following wording:</p> <ul style="list-style-type: none"> • The Town Council agrees to appoint a member on the Steering Group of Fight The Plastic • The Council agrees to support all Plastic Free Communities initiatives in the area • The Council pledges to act by example and remove single-use items from its premises
13.	<p><u>NEIGHBOURHOOD PLAN:</u></p> <p>To receive an update on the Neighbourhood Plan</p>
14.	<p><u>WEBSITE</u></p> <p>To agree the new website with a .gov.uk domain name</p>
15.	<p><u>LIGHT AT BRICK MEADOW</u></p> <p>To discuss and decide on the provision of a light on the path at the side of the A488 leading to Brick Meadow.</p>
16.	<p><u>PACT</u></p> <p>To discuss and decide on providing admin support for the PACT meetings</p>
17.	<p><u>TOWN HALL AND TOWN HALL TRUST:</u></p> <p>To receive an update on the Town Hall and the Town Hall Trust</p>
18.	<p><u>REPORTS FROM MEETINGS ATTENDED:</u> To receive reports from meetings attended</p>
19.	<p><u>ITEMS FOR FACEBOOK/WEBSITE:</u> To consider items for inclusion on the Facebook page</p>
20.	<p><u>NEXT MEETINGS:</u> 19th March 2019</p>