



Bishop's Castle TOWN COUNCIL

LOCAL COUNCIL
AWARD SCHEME
FOUNDATION

Gwilym J Rippon Cert. He CEG, PSLCC
Town Clerk
Tel: 01588 638141
Email: townclerk@bishopscastle.co.uk

The Town Hall
Bishop's Castle
Shropshire
SY9 5BG

**MEMBERS OF THE COUNCIL YOU ARE HEREBY SUMMONED
TO ATTEND A MEETING OF BISHOP'S CASTLE TOWN COUNCIL
WHICH WILL BE HELD IN THE COUNCIL CHAMBER, TOWN HALL
ON TUESDAY 18th SEPTEMBER 2018 AT 7.30 PM**

Signed:

PSLCC, Cert HE Ceg

Date: 2018

TOWN CLERK

AGENDA

FIRE PROCEDURE

1.	<u>APOLOGIES</u> To note apologies
2.	<u>TO CO-OPT NEW COUNCILLORS</u> To discuss and decide to co-opt any new councillors and receive Acceptances of Office
3.	<u>DECLARATIONS OF INTEREST</u> a) To declare any disclosable pecuniary interests. b) To declare any personal interests.
4.	<u>APPROVAL OF MINUTES</u> To approve the minutes of the Town Council meeting held on Tuesday 21 st August 2018
5.	<u>REPORT FROM THE MAYOR</u> To receive a report from the Mayor
6.	<u>REPORT FROM THE CLERK</u> To receive a report from the Clerk
7.	<u>UNITARY COUNCILLOR</u> To receive a report from the Unitary Councillor
8.	<u>PUBLIC PARTICIPATION SESSION</u> Members of the public wishing to speak should give prior notification of their wish to speak
9.	<u>PLANNING</u> 18/04079/TCA Application to fell 1no Oak, 1no Cherry & 1no Walnut within Bishop's Castle Conservation

10.

MONTHLY FINANCES

- i. To note the Bank Reconciliation
- ii. To approve the following invoices for payment:

Payee	Item	Invoice	Amount £
Shropshire County Pension Fund	Monthly pension payment	September	640.21
HMRC	PAYE and NI	September	762.50
Staff salaries	4 staff	September	2128.22
G.J.Rippon	Expenses	182	252.50
PHS	Annual payment	183	90.30
BCBS	Materials	184	106.82
A Wallace	street cleaning	185	23.55
Exemplum	Printing	186	196.38
Exemplum	Printing	187	407.88
Tony Baker	Maintenance	188	780.00
J.P. Brayford	Allotments	189	79.80
G. Dudley	Toilet cleaning	190	336.00
C.Owen	minute taker	191	37.56
Walking Festival	Grant	192	620.00
Park Run	Grant	193	1000.00
Railway Society	Grant	194	1000.00
Castle Carols	Grant	195	500.00
House on Crutches	Grant	196	250.00
Michaelmas Fair	Grant	197	1000.00
Football Club	Grant	198	1000.00
Open Studios	Grant	199	250.00
For Information			
Eon	Electricity	200	42.56
Water Plus	Water rates	201	53.06
Water Plus	Water rates	202	19.62
Water Plus	Water rates	203	31.83
BT	telephone	204	657.74
Shropshire Council	Rates	205	108.00
	Total		12374.53

11.

COMMEMORATION OF WORLD WAR I

To discuss and decided on the purchase of ‘Tommy silhouettes’ for display around the town.

12.

NEIGHBOURHOOD PLAN.

To discuss and decide on a date for a presentation for the Neighbourhood Plan

13.

ALLOTMENT ANNUAL RENT

1. To consider a report on allotment annual rent
2. To approve an increase of approx 1.5% to the 2019 allotment annual rent

14.

TOWN PLAN

To receive an update on the Town Plan

15.	<p><u>TOWN HALL AND TOWN HALL TRUST</u></p> <p>a. To receive an update on the Town Hall and the Town Hall Trust</p> <p>b. To discuss the security of the Town Hall</p>
16.	<p><u>REPORTS FROM MEETINGS ATTENDED</u></p> <p>To receive reports from meetings attended</p>
17.	<p><u>ITEMS FOR FACEBOOK/WEBSITE</u></p> <p>To consider items for inclusion on the Facebook page</p>
18.	<p><u>* EMERGENCY PROTOCOL</u></p> <p>To discuss and decide on a small task and finish group to progress the Emergency Protocol</p>
19.	<p><u>NEXT MEETINGS</u></p> <p>16th October 2018</p>

** Due to the confidential nature of the business of this agenda item, under the Public Bodies (Admission to Meetings) Act 1960 (3) it is proposed to put forward a motion to exclude members of the public during discussion of this agenda item.*