



# Bishop's Castle TOWN COUNCIL



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The Town Hall  
Bishop's Castle  
Shropshire  
SY9 5BG

**MEMBERS OF THE COUNCIL YOU ARE HEREBY SUMMONED  
TO ATTEND A MEETING OF BISHOP'S CASTLE TOWN COUNCIL  
WHICH WILL BE HELD IN THE COUNCIL CHAMBER, TOWN HALL  
ON TUESDAY 21<sup>st</sup> AUGUST 2018 AT 7.30 PM**

Signed:

PSLCC, Cert HE Ceg

Date: 14<sup>TH</sup> August 2018

TOWN CLERK

## A G E N D A

### FIRE PROCEDURE

1.	<b><u>APOLOGIES</u></b> To note apologies
2.	<b><u>TO CO-OPT NEW COUNCILLORS</u></b> To discuss and decide to co-opt any new councillors and receive Acceptances of Office
3.	<b><u>DECLARATIONS OF INTEREST</u></b> a) To declare any disclosable pecuniary interests. b) To declare any personal interests.
4.	<b><u>APPROVAL OF MINUTES</u></b> To approve the minutes of the Town Council meeting held on Tuesday 17 <sup>th</sup> July 2018
5.	<b><u>REPORT FROM THE MAYOR</u></b> To receive a report from the Mayor
6.	<b><u>REPORT FROM THE CLERK</u></b> To receive a report from the Clerk
7.	<b><u>UNITARY COUNCILLOR</u></b> To receive a report from the Unitary Councillor
8.	<b><u>PUBLIC PARTICIPATION SESSION</u></b> Members of the public wishing to speak should give prior notification of their wish to speak
9.	<b><u>PLANNING</u></b> 1. 18/03000/FUL Address: Ransford Sawmills , Station Street, Bishops Castle, SY9 5AQ

- Proposal: Erection of new 4m high timber acoustic fence to southern boundary
2. 18/03214/FUL (validated: 25/07/2018)  
 Address: 8 The Leys, Bishops Castle, Shropshire, SY9 5HN  
 Proposal: Erection of 1No dwelling and detached garage (plot 6) - revised scheme -  
 17/03755/REM as the host permission (14/02632/OUT) and reserved matters approval  
 (17/03752/REM)

10.

**MONTHLY FINANCES**

- i. To note the Bank Reconciliation
- ii. To approve the following invoices for payment:

Payee	Item	Invoice	Amount £
Shropshire County Pension Fund	Monthly pension payment	August	640.21
HMRC	PAYE and NI	August	743.83
Staff salaries	4 staff	August	2128.22
Zurich	Insurance	134	581.46
Shropshire Council	joint energy	135	621.14
Haigh	Public hall	136	687.60
The Mail Room	Postage	137	47.94
Mark Arbon	Notice board	138	445.00
Mark one	fire safety	139	90.00
SALC	Training	140	65.00
Viking	Stationery	141	83.54
Rospa Play Safety	Playground checks	142	348.60
A Wallace	street cleaning	143	62.80
Shropshire Council	Waste collection	144	243.00
BCBS	Public Hall	145	134.31
PRS For music	Public Hall	146	263.90
Telescopic WC	Window cleaning	147	45.00
BCHRC	Licence	148	25.00
Bullseye	Pest Control	149	45.00
SALC	Subscription	150	652.45
ESWS	Printing	151	7.80
G. Dudley	Toilet cleaning	152	504.00
Community Partnership	grant	159	70.00
C.Owen	minute taker	167	37.56
UTB	bank charges	168	50.00
For Information			
British Gas	electricity	160	72.51
British Gas	electricity	161	1769.26
BT	telephone	162	329.79
Shropshire Council	Rates	163	108.00
rivers	lease	164	60.00
rivers	lease	165	330.00
Eon	Electricity	166	48.21
	<b>Total</b>		<b>11341.13</b>

11.

**CONSULTATION RESPONSE**

To discuss and decide on a response to the Future Fit consultation

<b>12.</b>	<p><b><u>CAR PARKING</u></b></p> <p>To discuss and decide on the issue of illegal car parking in the town. To agree to request that the disabled parking spaces are officially scheduled so that correct parking can be enforced. To consider whether to relocate the disabled parking space in front of the Town Hall to a more level site for ease of access.</p>
<b>13.</b>	<p><b><u>NEIGHBOURHOOD PLAN.</u></b></p> <p>To discuss and decide on preparing a Neighbourhood Plan</p>
<b>14.</b>	<p><b><u>PUBLIC HALL</u></b></p> <p>To discuss and agree to lease the Public Hall</p>
<b>15.</b>	<p><b><u>PURCHASE OF A BINS</u></b></p> <p style="margin-left: 40px;">a. To discuss and agree for the purchase of a dog bin for Kerry Road.</p> <p style="margin-left: 40px;">b. To discuss the purchase of a recycling bin</p>
<b>16.</b>	<p><b><u>FACE TO FACE CONSULTATION</u></b></p> <p>To discuss the consultation with the public on proposed changes Shropshire Council's customer service points.</p>
<b>17.</b>	<p><b><u>RECOMMENDATIONS FROM THE FINANCE COMMITTEE</u></b></p> <p>To discuss and decide on the Recommendations from the Finance Committee</p>
<b>18.</b>	<p><b><u>CIVIC SUNDAY</u></b></p> <p>To fix the date for the Civic Sunday</p>
<b>19.</b>	<p><b><u>TOWN PLAN</u></b></p> <p>To receive an update on the Town Plan</p>
<b>20.</b>	<p><b><u>TOWN HALL TRUST</u></b></p> <p>To receive an update on the Town Hall and the Town Hall Trust</p>
<b>21.</b>	<p><b><u>REPORTS FROM MEETINGS ATTENDED</u></b></p> <p>To receive reports from meetings attended</p>
<b>22.</b>	<p><b><u>ITEMS FOR FACEBOOK/WEBSITE</u></b></p> <p>To consider items for inclusion on the Facebook page</p>
<b>23.</b>	<p><b><u>* EMERGENCY PROTOCOL</u></b></p> <p>To discuss and decide on the Emergency Protocol</p>
<b>24.</b>	<p><b><u>NEXT MEETINGS</u></b></p> <p>18<sup>th</sup> September 2018</p>

*\* Due to the confidential nature of the business of this agenda item, under the Public Bodies (Admission to Meetings) Act 1960 (3) it is proposed to put forward a motion to exclude members of the public during discussion of this agenda item.*