

BISHOP'S CASTLE TOWN COUNCIL



MARY SELDON M.Ed, MILCM, FLCM TOWN CLERK Tel: 01588 638141 E-mail: townclerk@bishopscastle.co.uk THE TOWN HALL BISHOP'S CASTLE SHROPSHIRE SY9 5BG

NOTICE IS HEREBY GIVEN THAT A MEETING OF BISHOP'S CASTLE TOWN COUNCIL WILL BE HELD IN THE COUNCIL CHAMBER, TOWN HALL ON <u>TUESDAY 18th APRIL</u> 2017 AT 7.30 PM

Signed: *Meg Gwilliam* ACTING TOWN CLERK

Date: 12th April 2017

PLEASE NOTE THAT PLANS FOR DISCUSSION WILL BE AVAILABLE FOR VIEWING FROM 7.15pm

A G E N D A

FIRE PROCEDURE

01.17/18 APOLOGIES

To receive apologies

02.17/18 DECLARATIONS OF INTEREST

a) To declare any disclosable pecuniary interests.

b) To declare any personal interests.

03.17/18 APPROVAL OF MINUTES

To approve the minutes of the Town Council meeting held on Tuesday 21st March 2017 To approve the retrospective signing of previously approved but inadvertently unsigned minutes for: 2016/17

04.17/87 REPORT FROM THE MAYOR

To be tabled

05.17/18 REPORT FROM THE UNITARY COUNCILLOR

06.17/18 MEMBERS OF THE PUBLIC WISHING TO SPEAK

Members of the public wishing to speak must give prior notification of their wish to speak.

07.17/18 TOWN & COUNTRY PLANNING ACT 1990

a) Applications:

17/01408/FUL; 68-70, Church Street, Bishops Castle, SY9 5AE, Change of use of ground floor from A1 (shops) to A5 (Hot food takeaway).

17/01348/FUL; The Foxholes, Bishops Castle, SY9 5HA, Erection of a single storey chalet building for residential use to be used in conjunction with existing business.

17/01259/FUL, Bakehouse Cottage, Market Square, Bishops Castle, SY9 5BN, Conversion of outbuildings into 1No dwelling.

b) Decisions:

Granted: 17/00852/ADV; 6 High Street, Bishops Castle, SY9 5BQ, Erection and display of replacement signage, to include one non-illimuninated fascia sign, one non-illuminated hanging sign and four other signs. **Granted:** 17/00943/TCA; 7 Pound Close, Bishops Castle, SY9 5DJ, Works to 1 Ash Tree within Bishops Castle Conservation Area.

08.17/18 MONTHLY FINANCES

i) To receive the monthly payment/receipt schedule and then approve the accounts listed below and instruct signatories to authorise payment.

Town Council Account:

| Payee | Details | Invoice | Amount (Gross) £ | VAT | Cost Centre |
|----------------------------------|---|-------------------------------|----------------------------|--------|------------------------------|
| Shropshire County Pensions | Staff Pension contributions | April Return | | Z | Staffing |
| HMRC | Staff Tax and National Insurance | April Payroll | | Z | Staffing |
| Meg Gwilliam | Extra (12) hours for April (+ balance of so if not revised) | cheque | | | Staffing |
| Nick Yaxley | Balance of so if not revised | Cheque | | | Staffing |
| Shropshire Council | Emergency call out fee | HHT016981 15/3/17 | 236.40 | nil | Street Lighting |
| Shropshire Council | Contribution to LJC Small Grants Scheme | Letter 20/3/17 | 150.00 | | Grants |
| TDP Ltd | Planter for outside TH | | 801.60 | 133.60 | environmental |
| SALC | Annual affiliation fee | 472 | 651.20 | | Subscriptions |
| Highline Electrical | Replacement light column & lantern | 1537 | 830.40 | 138.40 | |
| ESWS | Apr/May newsletter print | 10125 | 359.70 | | |
| Western Power | Connect to new column | KP00129559 | 737.51 | 122.92 | |
| Andrew B Wallace | Street cleaning, Mondays | 247 (2/4/17) | 21.60 | | Environmental maintenance |
| GJ & SA Dudley | Toilet cleaning/maint. Inv 1: 22 Feb – 31 Mar Inv 2: 1 st – 18 th April | 31/03/17 £532 9/04/17 £216 | 728.00 total | | Auction Yard Toilets |

| Shropshire Council | Joint energy costs | HHT017056 | 442.33 | 73.72 | |
|---------------------------------|--|-------------------------------------|--------|-------|----------|
| Exemplum | March copying | 25458 | 52.33 | 8.72 | admin |
| BC Town Hall Trust | Cleaning, phone rental lift & fire alarm | 1617-184 | 234.03 | | |
| Shropshire Council | Make safe damaged street lighting 23/5/16 | HHT016981 | 236.40 | | |
| Jeff Aldridge | Town Crier uniform expenses | Expenses claim form/cash receipt | 180.00 | | Civic |
| Sentinel Security Systems | Annual fee 7/4/17 – 6/4/18 | 88507 | 354.00 | 59.00 | |
| Staffing Costs | Standing Order April Salaries | April Payroll | | Z | Staffing |

ii) FINANCE & RESOURCES COMMITTEE

a) To receive a report from the Committee Meeting: and discuss and decide on any required decisions.

iii) MONTHLY REVIEW

- a) To receive the February bank reconciliation statement
- b) To receive a copy of the cost centre YTD analysis

iv) LJC GRANT

To consider a request from the South West Shropshire Local Joint Committee to contribute $\pounds 150$ towards the Small Grants Scheme in 2017/18 (see above).

11.17/18 BISHOP'S CASTLE COMMUNITY PARTNERSHIP

To resolve that Council adopt the vision, objectives, and aims as drafted in the Community Partnership proposed Terms of Reference

12.17/18 PUBLIC HALL

a) To receive a verbal update on the Public Hall and agree any necessary decisions resulting from that.

13.17/18 SHROPSHIRE COINCIL ECONOMIC GROWTH STRATEGY

To approve a response to the consultation

14.17/18 ENVIRONMENTAL MAINTENANCE GRANT

To consider applying for this for 2017/18

15.17/18 TOWN HALL PLANTERS

To approve a contribution of £150 or £200 maximum towards plants for the planters

16.17/18 TOWN HALL TRUST

- a) To receive an update on the Town Hall and the Town Hall Trust
- b) To consider the request from the Town Hall Trust to waive quarterly payments towards maintenance for 2017/18. To be reviewed prior to the 2018/19 financial year.

17.17/18 GROCERY SHOP OPENING TIMES COMPLAINT

To consider a complaint received from a resident about possible extended opening hours of a local grocery shop.

18.17/18 SEWAGE STREET SPILLAGE COMPLAINT

To resolve to make a formal complaint to Severn Trent regarding the recent sewage spill in the town.

19.17/18 PLAYING FIELDS

a) To consider a request from a resident who wishes to plant a flowering cherry in memory. Resident to provide, plant in approved position, and maintain tree.

b) To approve a grant of £100 for plants for the Playing Fields "Guerrilla Gardeners"

20.17/18 ROAD CLOSURES for information

Temporary road closure and diversion route: Road to be closed: Adjacent to 1A Kerry Green Grid Ref: 332083, 288523 Date: 15/05/2017 – 17/05/2017 (08:00 – 17:00) Purpose: New clean water connection

21.17/18 REPORTS FROM MEETINGS ATTENDED

To receive reports from meetings attended:

22/17.18 REVIEW OF POLICIES AND PROCEDURES

To resolve to adopt two new policies, on Vexatious Complaints and Mayoral Procedures.

To approve the review of the Bullying & Harassment, Discipline and Grievance policies / procedures carried out by the Staffing Committee and to agree that the policies remain fit for purpose.